



Lovejoy

GEORGIA  
A GREAT PLACE TO GROW AND PROSPER

## **CITY OF LOVEJOY**

**Business Session Agenda**

**Monday January 13, 2020**

**6:30PM Pre-Meeting**

**7:00PM Council Meeting**

**Municipal Complex**

**Council Chambers**

2296 Talmadge Road, Lovejoy, GA 30250

<b>Bobby Cartwright</b>	<b>Mayor</b>
<b>Rosannette Kirby</b>	<b>City Council Post I</b>
<b>Marci Fluellyn</b>	<b>City Council Post II</b>
<b>Rebekah Holland Wright</b>	<b>City Council Post III</b>
<b>Mary Ann Carp</b>	<b>City Council Post IV</b>

- A. Call meeting to order/ Welcome**
- B. Invocation / Pledge**
- C. Approval of agenda w/additions or deletions**
- D. Approval of monthly financial statement from November 2019**
- E. Approval of official business meeting minutes from November 18, 2019**
- F. Resolution:**  
The Mayor and Council will consider a resolution to appoint the officials of the Municipal Court.
- G. Resolution:**  
The Mayor and Council will consider a resolution to appoint the Mayor Pro Tem for 2020.
- H. Resolution:**  
The Mayor and Council will consider a resolution to apply for and receive an allocation of funding from the Clayton County Community Development HUD Programs Division.
- I. Resolution:**  
The Mayor and Council will consider a resolution to fill the board member vacancy on the Urban Redevelopment Agency Board.

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*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact City Hall at 770-471-2304 as soon as practically possible before the meeting to allow the City to make reasonable accommodations for those persons.*

**J. Public Comment:**

This time has been provided for members of the public audience to address the Mayor and Council regarding items that may or may not appear on the agenda. Comments are generally limited to a total of five (5) minutes unless otherwise specified by the presiding officer.

**K. Mayor's Comments**

**L. City Engineer Comments**

**M. City Comments**

**N. Chief of Police Comments**

**O. Attorney Comments**

**P. Executive Session**

**Q. Adjournment**

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